



## The literature of the Sabbath question

Robert Cox

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This historic book may have numerous typos, missing text or index. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. 1865. Not illustrated. Excerpt: ... and southwestern populace into those salubrious quarters for fresh air and lessons of morality, rather than at Sydenham? For, as for supposing they 'will stop at home on the fifty-two Sundays in the year to please the Rev. Dr Rule, I hope that amiable and talented gentleman is not possessed with such an exalted idea of his powers of eloquence, as to dream of such an Elysium on earth. But then, again, we are pleasantly reminded of the 'thin edge of the wedge.' The old story over again. Where is it all to stop?--Why, stop at Sydenham, to be sure!--and when you find another Sydenham--another Crystal Palace, comparable to that eighth wonder of the world--then be it time enough to talk of the danger of a bad precedent, and the evil of once opening the door. There is no fair analogy between the Palace, under its present admirable regulations, and the question of theatres or concerts; or even of museums, picture galleries, and the like, though these last stand on far better ground than the former two. And no man would be justified, however he might attempt it, in inferring from the concession of the one privilege his right to demand the other." (The Sunday Opening, \$c., 1859, pp. 1, 3, 6.) On this subject see likewise an article in The National Sunday League Record, p. 17. The propriety and expediency of spending part of the Lord'sday in wholesome recreation, and supplying the working classes in large towns with the means of doing so, is maintained also in the preface to A Sunday in London, by J. M. Capes, M.A. (Lond. 1850; post 8vo, pp. 291).--That it should not be a day of penance is urged by Miss Sedgwick, in her Home, chap. vi.; by Mrs Harriet Beeches Stowe, in Four Ways of Observing the Sabbath (Lond. N.d.; 18mo, pp. 49); in Fraser's Magazine for Jan. 1860, p. 6...



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