



A Modern Utopia

H.G. Wells

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Because of the complexity and sophistication of its narrative structure *A Modern Utopia* has been called "not so much a modern as a postmodern utopia." The novel is best known for its notion that a voluntary order of nobility known as the Samurai could effectively rule a "kinetic and not static" world state so as to solve "the problem of combining progress with political stability." The premise of the novel is that there is a planet for "No less than a planet will serve the purpose of a modern Utopia" exactly like Earth, with the same geography and biology. Moreover, on that planet "all the men and women that you know and I" exist "in duplicate. "They have, however, "different habits, different traditions, different knowledge, different ideas, different clothing, and different appliances "Indeed, should we be in Utopia at all, if we could not talk to everyone?" To this planet "out beyond Sirius" the Owner of the Voice and the botanist are translated, imaginatively, "in the twinkling of an eye . . . We should scarcely note the change. Not a cloud would have gone from the sky." Their point of entry is on the slopes of the Piz Lucendro in the Swiss Alps. The adventures of these two characters are traced through eleven chapters. Little by little they discover how Utopia is organized. It is a world with "no positive compulsions at all . . . for the adult Utopian—unless they fall upon him as penalties incurred." The Owner of the Voice and the botanist are soon required to account for their presence. When their thumbprints are checked against records in "the central index housed in a vast series of buildings at or near Paris," both discover they have doubles in Utopia. They journey to London to meet them, and the Owner of the Voice's double is a member of the Samurai, a voluntary order of nobility that rules Utopia. "These samurai form the real body of the State."

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